# **DR-2 Disclosure Summary Page**

| Marshan Roth Campaign Fund |                             |              | Status: Aud    |                          |  |
|----------------------------|-----------------------------|--------------|----------------|--------------------------|--|
| Committee Type:            | County Candidate - Recorder |              | Statutory Due  | <b>Date</b> 7/19/2010    |  |
| County:                    | Jefferson                   |              | Adjusted Due I | Date                     |  |
| District:                  | 0                           |              | Filed Date     | 7/19/2010 11:13:06 AM    |  |
| Committee Code:            | 18567                       |              | Postmark Date  |                          |  |
| Political Party:           | Republican                  |              | Amendment Da   | ate 7/23/2010 9:53:33 AM |  |
| Report Date:               | 2010                        | Candidate Na | ame: Roth, M   | arshan M                 |  |

### **Treasurer**

| Last Name: Hirschler         |  | First Name: | Barbara |                     | MI:     |
|------------------------------|--|-------------|---------|---------------------|---------|
| Address: 2158 Greenbriar Cr. |  |             |         |                     |         |
| City: Fairfield State: IA    |  | Zip Code:   | 52556   | <b>Phone:</b> 641-4 | 69-3397 |
| E-Mail: hirschlerb@yahoo.com |  |             |         |                     |         |

### **Chairperson**

| Last Name: Roth             |  | First Name: | Marshan | MI:                        |
|-----------------------------|--|-------------|---------|----------------------------|
| Address: 201 S. Maple St.   |  |             |         |                            |
| City: Fairfield State: IA   |  | Zip Code:   | 52556   | <b>Phone:</b> 641-919-0585 |
| E-Mail: Ldyhk1360@yahoo.com |  |             |         | •                          |

### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$481.47 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$475.00 |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$956.47 |
| Schedule B: Expenditure Total        | \$675.17 |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$281.30 |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$500.00 |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$0.00   |
| Schedule F2: Forgiven Loans          | \$500.00 |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |

## **Schedule A: Contributions**

| Marshan Roth Campaign Fund |                             |  |
|----------------------------|-----------------------------|--|
| Committee Type:            | County Candidate - Recorder |  |
| County:                    | Jefferson                   |  |
| District:                  | 0                           |  |
| Committee Code:            | 18567                       |  |
| Political Party:           | Republican                  |  |

| Status:            | Filed                 |
|--------------------|-----------------------|
| Statutory Due Date | 7/19/2010             |
| Adjusted Due Date  |                       |
| Filed Date         | 7/19/2010 11:13:06 AM |
| Postmark Date      |                       |
| Amendment Date     | 7/23/2010 9:53:33 AM  |

| Contribution Date | Contribution<br>Committee ID | Name and Address of Contributor                                 | Relationship To<br>Candidate | Contribution<br>Amount | Fund-Raiser |
|-------------------|------------------------------|---|------------------------------|------------------------|-------------|
| 5/19/2010         | Check #                      | Gillaspie, Sandy<br>708 S. Cromwell<br>Fairfield, IA 52556      | None                         | \$20.00                |             |
| 5/19/2010         | Check #                      | Walker, Ross<br>601 S. MAple<br>Fairfield, IA 52556             | None                         | \$30.00                |             |
| 5/29/2010         | Check #                      | Carlson, Dean&Carol<br>1102 S. Main<br>Fairfield, IA 52556      | None                         | \$25.00                | х           |
| 5/29/2010         | Check #                      | Hirschler, Phil<br>2158 Greenbriar Cr.<br>Fairfield, IA 52556   | None                         | \$25.00                |             |
| 5/29/2010         | Check #                      | Ledger, Joe<br>1879 165th St.<br>Fairfield,, IA 52556           | None                         | \$20.00                |             |
| 5/29/2010         | Check #                      | McRoy, Carl<br>806 E. Burlington<br>Fairfield, IA 52556         | None                         | \$50.00                | х           |
| 5/29/2010         | Check #                      | Miller-Meeks, Mariannette<br>11674 90th St<br>Ottumwa, IA 52501 | None                         | \$20.00                | х           |
| 5/29/2010         | Check #                      | White, Charles<br>502 Kingman Cr.<br>Fairfield, IA 52556        | None                         | \$20.00                | х           |
| 6/1/2010          | Check #                      | Erickson, Ken<br>1206 E. Burlington Av.<br>Fairfield, IA 52556  | None                         | \$10.00                |             |
| 6/1/2010          | Check #                      | Louden, Dorothy<br>209 southgate cr. #c<br>Fairfield, IA 52556  | None                         | \$100.00               |             |
| 6/1/2010          | Check #                      | Miller, David<br>1988 Dewberry av.<br>Fairfield, IA 52533       | None                         | \$100.00               |             |
| 6/2/2010          | Check #                      | Schaub, Rich<br>403 S. 2nd<br>Fairfield, IA 52556               | None                         | \$30.00                |             |

## **Schedule A: Contributions**

Sch-A

| Marshan Roth Campaign Fund                  |            |  |
|---|------------|--|
| Committee Type: County Candidate - Recorder |            |  |
| County:                                     | Jefferson  |  |
| District:                                   | 0          |  |
| Committee Code:                             | 18567      |  |
| Political Party:                            | Republican |  |

| Status:            | Filed                 |
|--------------------|-----------------------|
| Statutory Due Date | 7/19/2010             |
| Adjusted Due Date  |                       |
| Filed Date         | 7/19/2010 11:13:06 AM |
| Postmark Date      |                       |
| Amendment Date     | 7/23/2010 9:53:33 AM  |

|           | Contribution<br>Committee ID |  |      | Contribution<br>Amount | Fund-Raiser |
|-----------|------------------------------|--|------|------------------------|-------------|
| 6/15/2010 |                              | Higgins, Cathy<br>1225 lafette av<br>Baltimore, MD 21217 | None | \$25.00                |             |

| Total Regular Contributions    | \$360.00 |
|--------------------------------|----------|
| Total Fundraiser Contributions | \$115.00 |
| Grand Total All Contributions  | \$475.00 |

| Marshan Roth Campaign Fund |                                |  |
|----------------------------|--------------------------------|--|
| Committee Type:            | e: County Candidate - Recorder |  |
| County:                    | Jefferson                      |  |
| District:                  | 0                              |  |
| Committee Code:            | 18567                          |  |
| Political Party:           | Republican                     |  |

| Status:            | Filed                 |
|--------------------|-----------------------|
| Statutory Due Date | 7/19/2010             |
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| Postmark Date      |                       |
| Amendment Date     | 7/23/2010 9:53:33 AM  |

| Expenditure<br>Date | Expenditure<br>Committee ID | Expenditure Name & Address  | Purpose               | Expenditure<br>Amount |
|---------------------|-----------------------------|---|-----------------------|-----------------------|
| 5/21/2010           | Check #<br>81238            | Walmart<br>1110 n quincy<br>ottumwa, IA 52501                             | Fund-Raiser (Holding) | \$58.06               |
| supplies for t      | fund raiser                 |   |                       |                       |
| 5/24/2010           | Check #<br>1215             | Ottumwa Courier<br>213 e. 2nd St<br>Ottumwa, IA 52501                     | Advertising           | \$100.00              |
| classified for      | event                       |   |                       |                       |
| 5/27/2010           | Check #<br>405080           | Fairfield Ledger<br>112 E. Broadway<br>Fairfield, IA 52556                | Advertising           | \$59.55               |
| ad for fund ra      | aiser                       |   |                       |                       |
| 5/27/2010           | Check #<br>68446            | Ottumwa Courier<br>213 e. 2nd St<br>Ottumwa, IA 52501                     | Advertising           | \$120.00              |
| ad for fund ra      | aiser                       |   |                       |                       |
| 5/28/2010           | Check #<br>927978           | Walmart<br>1800 w. burlington<br>fairfield, IA 52556                      | Fund-Raiser (Holding) | \$47.32               |
| supplies for t      | fund raiser                 |   |                       |                       |
| 6/1/2010            | Check #<br>541663           | jet stop<br>120 E. Burlington<br>Fairfield, IA 52556                      | Fund-Raiser (Holding) | \$9.94                |
| supplies            |                             |   |                       |                       |
| 6/7/2010            | Check #<br>506              | Fairfield Ledger<br>112 E. Broadway<br>Fairfield, IA 52556                | Advertising           | \$58.40               |
| get out vote        | ad                          |   |                       |                       |
| 6/11/2010           | Check #<br>405080           | Fairfield Ledger<br>112 E. Broadway<br>Fairfield, IA 52556                | Advertising           | \$21.90               |
| Thank you a         | d                           |   |                       | -                     |
| 6/22/2010           | Check #<br>505              | Jefferson County Pork Producers<br>2489 unicorn av<br>Fairfield, IA 52556 | Fund-Raiser (Holding) | \$200.00              |
| Pork for fund       | l raiser                    |   |                       |                       |

| Total Amount | \$675.17 |
|--------------|----------|
|--------------|----------|

### **Schedule E: In Kind Contributions**

| Marshan Roth Campaign Fund                  |            |  |
|---|------------|--|
| Committee Type: County Candidate - Recorder |            |  |
| County:                                     | Jefferson  |  |
| District:                                   | 0          |  |
| Committee Code:                             | : 18567    |  |
| Political Party:                            | Republican |  |

| Status:            | Amended               |
|--------------------|-----------------------|
| Statutory Due Date | 7/19/2010             |
| Adjusted Due Date  |                       |
| Filed Date         | 7/19/2010 11:13:06 AM |
| Postmark Date      |                       |
| Amendment Date     | 7/23/2010 9:53:33 AM  |

| Date      | Name & Address of Contributor                          | Relationship to Candidate *(if applicable) | Description of in Kind Contribution            | Estimated Fair<br>Market Value | "X" for<br>Fund-<br>Raiser |
|-----------|--|--|--|--------------------------------|----------------------------|
| 4/23/2010 | Roth, Marshan M<br>201 S. Maple<br>Fairfield, IA 52556 | Self                                       | Debt Forgiven Forgave indebtedness for mailing | \$0.00                         |                            |
| 7/1/2010  | Roth, Marshan M<br>201 S. Maple<br>Fairfield, IA 52556 | Self                                       | Loans Forgiven Start up loan forgiven          | \$0.00                         |                            |

| Total Estimated Fair | 00.00  |
|----------------------|--------|
| Market Value         | \$0.00 |

# Schedule F2: Loans Paid or Forgiven

Sch-F2

\$0.00 \$500.00

\$0.00

| Marshan Roth Campaign Fund |                             |  |
|----------------------------|-----------------------------|--|
| Committee Type:            | County Candidate - Recorder |  |
| County:                    | Jefferson                   |  |
| District:                  | 0                           |  |
| Committee Code:            | 18567                       |  |
| Political Party:           | Republican                  |  |

| Status:            | Amended               |
|--------------------|-----------------------|
| Statutory Due Date | 7/19/2010             |
| Adjusted Due Date  |                       |
| Filed Date         | 7/19/2010 11:13:06 AM |
| Postmark Date      |                       |
| Amendment Date     | 7/23/2010 9:53:33 AM  |

| Date Loan<br>Paid /<br>Forgiven | Name and Address of Lender                             | Relationship To Candidate | Amount<br>Paid/Forgiven |
|---------------------------------|--|---------------------------|-------------------------|
| 7/1/2010                        | Roth, Marshan M<br>201 S. Maple<br>Fairfield, IA 52556 | Self                      | \$500.00                |
| 7/6/2010                        | Roth, Marshan M<br>201 S. Maple<br>Fairfield, IA 52556 | Self                      | \$0.00                  |
| 7/8/2010                        | Roth, Marshan M<br>201 S. Maple<br>Fairfield, IA 52556 | Self                      | \$0.00                  |

| Total Loans Paid This Period                    |          |
|---|----------|
| Total Forgiven This Period                      |          |
| Total Unpaid Loans from Last Period             | \$500.00 |
| Total Received This Period                      | \$0.00   |
| Total Outstanding Loans End Of Reporting Period |          |